

FILED GREENVILLE CO. S. C. 3 57 PM '77
COUNTY CLERK BANKERSLEY

TITLE TO REAL ESTATE - Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
Grantee's Address: North Executive Plaza, Suite RR
2320 East North Street
Greenville, S. C. 29607

KNOW ALL MEN BY THESE PRESENTS, that Rachel Ann Lee, formerly Rachel Ann Roberts,

in consideration of --Thirty Thousand Four Hundred Fifty and No/100ths (\$30,450.00)-- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Bob Maxwell Builders, Inc., their successors and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, located on the eastern side of Watson Road, in Chick Springs Township, being shown and designated as Lot No. 85 on a plat of part of Section 2 of Orchard Acres, recorded in Plat Book BB at page 102, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern side of Watson Road, at the joint front corner of Lots 84 and 85 and running thence with the line of Lot 84, N 80-41 E 200 feet to pin; thence N 09-19 W 100 feet to an iron pin, rear corner of Lot 86; thence with the line of Lot 86, S 80-41 W 200 feet to pin on Watson Road; thence with the eastern side of Watson Road S 09-19 E 100 feet to the point of beginning.

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This conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

DERIVATION: Deed of Ethel C. Burry recorded April 10, 1963, in Deed Book 720 at page 148.

GREENVILLE COUNTY DOCUMENTARY TAX
MAY-6-77 33.55

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of May 19 77.

SIGNED, sealed and delivered in the presence of:

S. Gray Walsh
Loretta H. Swatt

Rachel Ann Lee (SEAL)
Rachel Ann Lee, formerly Rachel Ann Roberts (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of May 19 77.

S. Gray Walsh (SEAL)
Notary Public for South Carolina
My commission expires: 9/2/79

Loretta H. Swatt

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
My commission expires: _____

RECORDED this 6th day of May 19 77, at 3:57 P/ M., No. 20169

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